

# THE 30th ANNUAL EXECUTIVE STAMPEDE 5K RUN AND WALK

Presented by the Baltimore Road Runners' Club to benefit

## THE CHARLIE REYNOLDS MEMORIAL SCHOLARSHIP FUND

**DATE:** SUNDAY, SEPTEMBER 19, 2010

**TIME:** 8:00 A.M.

**PLACE:** HUNT VALLEY BUSINESS PARK



**TEAM RUN** – EACH PERSON RUNS or WALKS AS A TEAM MEMBER FOR HIS/HER FIRM. CATEGORIES ARE BUSINESS / EDUCATION / GOVERNMENT / NON-PROFIT / OPEN TEAMS MUST HAVE AT LEAST 5 MEMBERS – IMMEDIATE FAMILY MEMBERS MAY PARTICIPATE ON A TEAM

**INDIVIDUALS** – INDIVIDUALS FROM SMALL ORGANIZATIONS MAY ALSO PARTICIPATE AND ARE ELIGIBLE FOR INDIVIDUAL AWARDS IN THE OPEN AND MASTER CATEGORIES.

**PLEASE NO ANIMALS ON THE RACE ROUTE.**

**COURSE:** Executive Plaza, Hunt Valley, Maryland. Out and back course starting at Executive Plaza and winding through the Hunt Valley Business Park.

**AWARDS:** The firm that fields the largest number of participants receives the **EXECUTIVE CUP** to display at their business location for one year.

- T Shirt to all entrants. (T-shirts distributed on first come/first serve basis. You will help our planning if you register early.)
- Awards to top 2 teams in business / education / government / non-profit / and open categories
- Awards to the top 3 overall male and female finishers.
- Awards to the top 3 master male and female finishers (no duplication of individual awards)
- Post Race refreshments will be served.

**Registration & Packet Pick-up: MAC in Timonium** September 17<sup>th</sup> 5:00-8:30 P.M. at Mac 110 West Timonium Road, Timonium MD

**Race day registration and packet pick-up:** 6:45-7:30 A.M. at Executive Plaza.

**Registration/Entry Fees:** \$20 per participant through September 11th, \$25 after this date.

**Make checks payable to BRRRC. Mail to: Executive Stampede, P.O. Box 9825, Baltimore, MD 21284**

**Race Directors:** Hugh Wilson ([hwilson@stsci.edu](mailto:hwilson@stsci.edu)) and Robin Goodwin ([robingood@comcast.net](mailto:robingood@comcast.net))

**Club Hotline: 410-630-1580 Club Website: [www.brrc.com](http://www.brrc.com)**

**Directions to Race:** From the Baltimore Beltway, take I83 North to Exit #20A, Shawan Road - East. Make a right at the first traffic light onto McCormick Road. Go one block and make right into the Executive Plaza parking lot.

### PLEASE PRINT

**Name of Company/Firm, etc.** \_\_\_\_\_

**Team Captain** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Telephone Contact (Day)** \_\_\_\_\_ **(Evening)** \_\_\_\_\_

**Amount Enclosed \$** \_\_\_\_\_ **Number of Team Members** \_\_\_\_\_ **Category** \_\_\_\_\_

**Date** \_\_\_\_\_

**PLEASE COMPLETE PAGE 2 OF THIS APPLICATION WITH RACE PARTICIPANT INFORMATION Page 1**

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In consideration for your acceptance of this entry, I the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Baltimore Road Runners Club, Inc., the Road Runners Club of America, and any sponsors and/or their representatives, successors and assigns for any and all injuries suffered by me in said event, even if such injuries result from the negligence of any of the above named groups or entities. I represent that I understand that physical training is required in order to reduce the risk of injury and I represent that I am physically fit and sufficiently trained for the completion of this event. Further, I hereby grant full permission to any of the foregoing to use any photographs, videotapes and any other record of this event for any legitimate purpose.

**Participant's:**

	Last Name	First Name	Signature	Age	Gender	Shirt Size		
						S	M	L XL XXL
1)	_____	_____	_____	_____	_____	_____	_____	_____
2)	_____	_____	_____	_____	_____	_____	_____	_____
3)	_____	_____	_____	_____	_____	_____	_____	_____
4)	_____	_____	_____	_____	_____	_____	_____	_____
5)	_____	_____	_____	_____	_____	_____	_____	_____
6)	_____	_____	_____	_____	_____	_____	_____	_____
7)	_____	_____	_____	_____	_____	_____	_____	_____
8)	_____	_____	_____	_____	_____	_____	_____	_____
9)	_____	_____	_____	_____	_____	_____	_____	_____
10)	_____	_____	_____	_____	_____	_____	_____	_____
11)	_____	_____	_____	_____	_____	_____	_____	_____
12)	_____	_____	_____	_____	_____	_____	_____	_____
13)	_____	_____	_____	_____	_____	_____	_____	_____
14)	_____	_____	_____	_____	_____	_____	_____	_____
15)	_____	_____	_____	_____	_____	_____	_____	_____
16)	_____	_____	_____	_____	_____	_____	_____	_____

**NOTE: IF participant is under 18 years of age, parent or legal guardian signature required.**

**PLEASE ATTACH SEPARATE SHEET FOR ADDITIONAL PARTICIPANTS**